

# \$440,000 - 1732 Cliffside Drive Nw, Albuquerque

MLS® #1093502

**\$440,000**

3 Bedroom, 3.00 Bathroom, 2,654 sqft

Residential on 0.09 Acres

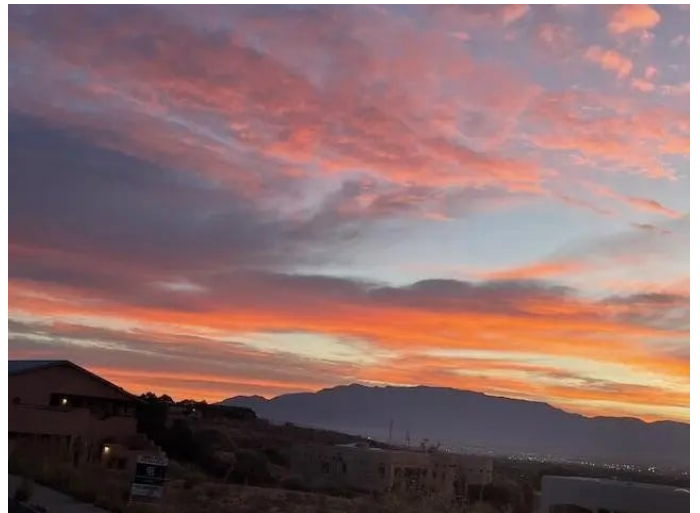
Tract A Vista Magnifica Subd, Albuquerque, NM

STUNNING MILLION \$\$ VIEWS from both the upper & lower decks! You & your guests can enjoy the rare opportunity to watch balloons & fireworks from the comfort of your own home! In the kitchen; beautiful granite countertops, ample cupboards & newer appliances. Santa Fe style w/ Kiva fireplace & travertine floors. Big ticket items replaced. New TPO roof in 2022, new REFRIGERATED AC 2023 & new furnace in 2023. Possible multi-generational/in-law floor plan. The main floor offers primary bedroom, 1.5 baths, living room, & kitchen, creating a convenient, living space. Downstairs, you'll find a second living room, 2 spacious bedrooms, 1 bath & a living room/flex-space. This flex-space could be used for an office/hobby room. A lot of home for the money and no HOA fees! WOW

Built in 2005

## Essential Information

|                |           |
|----------------|-----------|
| MLS® #         | 1093502   |
| Price          | \$440,000 |
| Bedrooms       | 3         |
| Bathrooms      | 3.00      |
| Full Baths     | 2         |
| Half Baths     | 1         |
| Square Footage | 2,654     |
| Acres          | 0.09      |



|            |             |
|------------|-------------|
| Year Built | 2005        |
| Type       | Residential |
| Sub-Type   | Attached    |
| Style      | Pueblo      |
| Status     | Active      |

### **Community Information**

|             |                              |
|-------------|------------------------------|
| Address     | 1732 Cliffside Drive Nw      |
| Area        | 111 - Ladera Heights         |
| Subdivision | Tract A Vista Magnifica Subd |
| City        | Albuquerque                  |
| County      | Bernalillo                   |
| State       | NM                           |
| Zip Code    | 87105                        |

### **Amenities**

|              |                                                                                                                  |
|--------------|------------------------------------------------------------------------------------------------------------------|
| Utilities    | Cable Available, Electricity Connected, Natural Gas Connected, Phone Connected, Sewer Connected, Water Connected |
| Parking      | Attached, Finished Garage, Garage                                                                                |
| # of Garages | 2                                                                                                                |
| Garages      | Garage Door Opener                                                                                               |

### **Interior**

|                   |                                                                                                                                                                                   |
|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Interior          | Carpet, Tile                                                                                                                                                                      |
| Interior Features | Breakfast Bar, Ceiling Fan(s), Dual Sinks, Great Room, Garden Tub/Roman Tub, In-Law Floorplan, Multiple Living Areas, Main Level Primary, Pantry, Utility Room, Walk-In Closet(s) |
| Appliances        | Built-In Gas Oven, Built-In Gas Range, Dishwasher, Disposal, Microwave, Refrigerator, Water Softener Owned                                                                        |
| Heating           | Central, Forced Air                                                                                                                                                               |
| Cooling           | Refrigerated                                                                                                                                                                      |
| Fireplace         | Yes                                                                                                                                                                               |
| # of Fireplaces   | 1                                                                                                                                                                                 |
| Fireplaces        | Custom, Kiva                                                                                                                                                                      |
| # of Stories      | 2                                                                                                                                                                                 |
| Stories           | Two                                                                                                                                                                               |

### **Exterior**

|                   |                          |
|-------------------|--------------------------|
| Exterior Features | Balcony, Courtyard, Deck |
|-------------------|--------------------------|

|              |                                                     |
|--------------|-----------------------------------------------------|
| Windows      | Clad, Double Pane Windows, Insulated Windows, Metal |
| Roof         | Pitched                                             |
| Construction | Frame, Stucco                                       |
| Foundation   | Slab                                                |

### **School Information**

|            |            |
|------------|------------|
| Elementary | Lavaland   |
| Middle     | John Adams |
| High       | West Mesa  |

### **Additional Information**

|                |                    |
|----------------|--------------------|
| Date Listed    | October 24th, 2025 |
| Days on Market | 4                  |

### **Listing Details**

|                |               |
|----------------|---------------|
| Listing Office | RE/MAX SELECT |
|----------------|---------------|



Some of the information contained herein has been provided by SWMLS, Inc. This information is from sources deemed reliable but not guaranteed by SWMLS, Inc. The information is for consumers' personal, non-commercial use and may not be used for any purpose other than identifying properties which consumers may be interested in purchasing.

Listing information last updated on October 28th, 2025 at 12:42pm MDT