

# \$717,000 - 619 Cortez # A, B, Santa Fe

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MLS® #202400822

**\$717,000**

4 Bedroom, 2.00 Bathroom,  
Residential on 0.12 Acres

N/A, Santa Fe, NM

Charming classic authentic Adobe 3 bedroom, one bath main residence with a free-standing one bedroom, one bath guest house, "casita" in the thriving Railyard district. Architectural features include hard wood floors, a wood burning fireplace, newer wood and metal clad windows; individual private courtyards. Newer TPO roof - 2023 (with a transferrable warranty). kitchens with abundant cabinets; washers and dryers and separate meters for electric and gas. Three Off-street parking spaces and a carport.

New stucco on the front wall and interior courtyard as of 9-16-25. Located on the Acequia trail that connects to the Farmers Market, Whole Foods, Cafecito, and Counter Culture .... the perfect urban lifestyle down a quiet side street from ultra popular Tune-up cafe and the new Leo's Thai cafe . investor opportunity with current tenant in guest house and rental records available.



Built in 1948

## Listing Details

|                |                    |
|----------------|--------------------|
| Listing Agent  | Tamara Acker       |
| Listing Office | Barker Realty, LLC |

## Essential Information

|          |           |
|----------|-----------|
| MLS® #   | 202400822 |
| Price    | \$717,000 |
| Bedrooms | 4         |

|                |                         |
|----------------|-------------------------|
| Bathrooms      | 2.00                    |
| Full Baths     | 2                       |
| Square Footage | 1053 SquareFeet         |
| Acres          | 0.12                    |
| Year Built     | 1948                    |
| Type           | Residential             |
| Sub-Type       | Single Family Residence |
| Style          | Pueblo                  |
| Status         | Closed                  |

### Community Information

|             |                      |
|-------------|----------------------|
| Address     | 619 Cortez # A, B    |
| Area        | 4N-SF City Limit SWN |
| Subdivision | N/A                  |
| City        | Santa Fe             |
| County      | Santa Fe             |
| State       | NM                   |
| Zip Code    | 87505                |

### Amenities

|                |                                                      |
|----------------|------------------------------------------------------|
| Utilities      | High Speed Internet Available, Electricity Available |
| Parking Spaces | 2                                                    |
| Parking        | Carport                                              |

### Interior

|                   |                                                                        |
|-------------------|------------------------------------------------------------------------|
| Interior          | Tile, Wood                                                             |
| Interior Features | No Interior Steps                                                      |
| Appliances        | Dryer, Dishwasher, Gas Water Heater, Oven, Range, Refrigerator, Washer |
| Heating           | Baseboard, Fireplace(s), Hot Water, Natural Gas                        |
| Cooling           | None                                                                   |
| Fireplace         | Yes                                                                    |
| # of Fireplaces   | 1                                                                      |
| Fireplaces        | Wood Burning                                                           |
| Stories           | One                                                                    |

### Exterior

|          |                   |
|----------|-------------------|
| Exterior | Adobe, Stucco     |
| Windows  | Insulated Windows |

|              |                                    |
|--------------|------------------------------------|
| Roof         | Flat, Membrane, Other, See Remarks |
| Construction | Adobe, Stucco                      |

### School Information

|            |                                   |
|------------|-----------------------------------|
| Elementary | Aspen                             |
| Middle     | Aspen Community Magnet School K-8 |
| High       | Santa Fe                          |

### Additional Information

|                |                     |
|----------------|---------------------|
| Date Listed    | September 4th, 2025 |
| Days on Market | 20                  |
| Zoning         | R5                  |



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